

## 2017 Memory Verse Competition – Worship Related

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|----|-------------|-------|--|
| 1  | Exodus      | 15:2  | The Lord is my strength and song, And He has become my salvation; He is my God, and I will praise Him; My father's God, and I will exalt Him.  |
| 2  | Exodus      | 20:3  | You shall have no other gods before Me.  |
| 3  | Leviticus   | 1:3   | 'If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the Lord.  |
| 4  | Leviticus   | 1:4   | Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.   |
| 5  | Leviticus   | 1:5   | He shall kill the bull before the Lord; and the priests, Aaron's sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting.  |
| 6  | Leviticus   | 1:6   | And he shall skin the burnt offering and cut it into its pieces.   |
| 7  | Leviticus   | 1:7   | The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire.   |
| 8  | Leviticus   | 1:8   | Then the priests, Aaron's sons, shall lay the parts, the head, and the fat in order on the wood that is on the fire upon the altar;  |
| 9  | Leviticus   | 1:9   | but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.  |
| 10 | Deuteronomy | 16:16 | Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed. |
| 11 | Deuteronomy | 16:17 | Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.   |
| 12 | Psalms      | 5:7   | But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple.  |
| 13 | Psalms      | 8:1   | O Lord, our Lord, How excellent is Your name in all the earth, Who have set Your glory above the heavens!  |
| 14 | Psalms      | 8:2   | Out of the mouth of babes and nursing infants You have ordained strength, Because of Your enemies, That You may silence the enemy and the avenger.   |
| 15 | Psalms      | 8:3   | When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained,   |
| 16 | Psalms      | 8:4   | What is man that You are mindful of him, And the son of man that You visit him?  |
| 17 | Psalms      | 22:1  | My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning?   |
| 18 | Psalms      | 22:2  | O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent.   |
| 19 | Psalms      | 22:3  | But You are holy, Enthroned in the praises of Israel.  |
| 20 | Psalms      | 40:2  | He also brought me up out of a horrible pit, Out of the miry clay, And set my feet upon a rock, And established my steps.  |
| 21 | Psalms      | 40:3  | He has put a new song in my mouth, Praise to our God; Many will see it and fear, And will trust in the Lord.   |
| 22 | Psalms      | 49:7  | None of them can by any means redeem his brother, Nor give to God a  |

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|    |         |       | ransom for him   |
| 23 | Psalms  | 49:8  | For the redemption of their souls is costly, And it shall cease forever  |
| 24 | Psalms  | 49:9  | That he should continue to live eternally, And not see the Pit.  |
| 25 | Isaiah  | 53:1  | Who has believed our report? And to whom has the arm of the Lord been revealed?  |
| 26 | Isaiah  | 53:2  | For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him.   |
| 27 | Isaiah  | 53:3  | He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.  |
| 28 | Isaiah  | 53:4  | Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.   |
| 29 | Isaiah  | 53:5  | But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.   |
| 30 | Isaiah  | 53:6  | All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all.  |
| 31 | Isaiah  | 53:7  | He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.   |
| 32 | Isaiah  | 53:8  | He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.  |
| 33 | Isaiah  | 53:9  | And they made His grave with the wicked But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth.  |
| 34 | Isaiah  | 53:10 | Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand.        |
| 35 | Matthew | 2:1   | Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem,  |
| 36 | Matthew | 2:2   | saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him."  |
| 37 | Matthew | 2:10  | When they saw the star, they rejoiced with exceedingly great joy.  |
| 38 | Matthew | 2:11  | And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. |
| 39 | Mark    | 10:45 | For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."  |
| 40 | Luke    | 4:8   | And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"  |
| 41 | Luke    | 22:19 | And He took bread, gave thanks and broke it, and gave it to them,  |

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|    |        |       | saying, "This is My body which is given for you; do this in remembrance of Me."   |
| 42 | Luke   | 22:20 | Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.   |
| 43 | Luke   | 23:33 | And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.   |
| 44 | John   | 1:29  | The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world   |
| 45 | John   | 3:14  | And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,   |
| 46 | John   | 3:15  | that whoever believes in Him should not perish but have eternal life.   |
| 47 | John   | 3:16  | For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.  |
| 48 | John   | 4:20  | Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."  |
| 49 | John   | 4:21  | Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.   |
| 50 | John   | 4:22  | You worship what you do not know; we know what we worship, for salvation is of the Jews.  |
| 51 | John   | 4:23  | But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.                                    |
| 52 | John   | 4:24  | God is Spirit, and those who worship Him must worship in spirit and truth."   |
| 53 | John   | 14:6  | Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.  |
| 54 | Romans | 3:21  | But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,   |
| 55 | Romans | 3:22  | even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;  |
| 56 | Romans | 3:23  | for all have sinned and fall short of the glory of God,   |
| 57 | Romans | 3:24  | being justified freely by His grace through the redemption that is in Christ Jesus,   |
| 58 | Romans | 3:25  | whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, |
| 59 | Romans | 3:26  | to demonstrate at the present time His righteousness, that He might be just   |

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|    |        |      | and the justifier of the one who has faith in Jesus.  |
| 60 | Romans | 5:1  | Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,  |
| 61 | Romans | 5:2  | through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.   |
| 62 | Romans | 5:6  | For when we were still without strength, in due time Christ died for the ungodly.   |
| 63 | Romans | 5:7  | For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.   |
| 64 | Romans | 5:8  | But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.   |
| 65 | Romans | 5:9  | Much more then, having now been justified by His blood, we shall be saved from wrath through Him.   |
| 66 | Romans | 5:10 | For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.   |
| 67 | Romans | 5:11 | And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.  |
| 68 | Romans | 5:18 | Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. |
| 69 | Romans | 5:19 | For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.  |
| 70 | Romans | 8:1  | There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.   |
| 71 | Romans | 8:2  | For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.   |
| 72 | Romans | 8:3  | For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,                  |
| 73 | Romans | 8:29 | For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.  |
| 74 | Romans | 8:30 | Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.  |
| 75 | Romans | 8:38 | For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,  |
| 76 | Romans | 8:39 | nor height nor depth, nor any other created thing, shall be able to separate  |

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|    |               |       | us from the love of God which is in Christ Jesus our Lord.  |
| 77 | Romans        | 9:14  | What shall we say then? Is there unrighteousness with God? Certainly not!   |
| 78 | Romans        | 9:15  | For He says to Moses, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."                                   |
| 79 | Romans        | 9:16  | So then it is not of him who wills, nor of him who runs, but of God who shows mercy.  |
| 80 | Romans        | 11:33 | Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!                                    |
| 81 | 1 Corinthians | 1:26  | For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called.   |
| 82 | 1 Corinthians | 1:27  | But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; |
| 83 | 1 Corinthians | 1:28  | and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,                 |
| 84 | 1 Corinthians | 1:29  | that no flesh should glory in His presence.   |
| 85 | 1 Corinthians | 1:30  | But of Him you are in Christ Jesus, who became for us wisdom from God— and righteousness and sanctification and redemption  |
| 86 | 1 Corinthians | 6:19  | Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?                                       |
| 87 | 1 Corinthians | 6:20  | For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.   |
| 88 | 1 Corinthians | 11:23 | For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;                               |
| 89 | 1 Corinthians | 11:24 | and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."                                   |
| 90 | 1 Corinthians | 11:25 | In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."        |
| 91 | 1 Corinthians | 11:26 | For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.   |
| 92 | 1 Corinthians | 11:27 | Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.                                  |
| 93 | 1 Corinthians | 11:28 | But let a man examine himself, and so let him eat of the bread and drink of the cup.  |

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| 94  | 1 Corinthians | 11:29 | For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.  |
| 95  | 1 Corinthians | 11:30 | For this reason many are weak and sick among you, and many sleep.  |
| 96  | 1 Corinthians | 12:13 | For by one Spirit we were all baptized into one body whether Jews or Greeks, whether slaves or free and have all been made to drink into one Spirit.         |
| 97  | 1 Corinthians | 15:20 | But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.   |
| 98  | 1 Corinthians | 15:21 | For since by man came death, by Man also came the resurrection of the dead.  |
| 99  | 1 Corinthians | 15:22 | For as in Adam all die, even so in Christ all shall be made alive.   |
| 100 | 1 Corinthians | 15:23 | But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.   |
| 101 | 2 Corinthians | 5:21  | For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.  |
| 102 | 2 Corinthians | 8:9   | For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. |
| 103 | Galatians     | 1:3   | Grace to you and peace from God the Father and our Lord Jesus Christ,  |
| 104 | Galatians     | 1:4   | who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,                             |
| 105 | Galatians     | 1:5   | to whom be glory forever and ever. Amen.   |
| 106 | Galatians     | 3:13  | Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),                |
| 107 | Galatians     | 3:14  | that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.                    |
| 108 | Ephesians     | 1:3   | Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,                   |
| 109 | Ephesians     | 1:4   | just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,                                  |
| 110 | Ephesians     | 1:5   | having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,  |
| 111 | Ephesians     | 1:6   | to the praise of the glory of His grace, by which He made us accepted in the Beloved.  |
| 112 | Ephesians     | 1:7   | In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace   |
| 113 | Ephesians     | 1:8   | which He made to abound toward us in all wisdom and prudence,  |

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| 114 | Ephesians   | 1:9  | having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself,   |
| 115 | Ephesians   | 1:10 | that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth in Him.                       |
| 116 | Ephesians   | 1:11 | In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,                                 |
| 117 | Ephesians   | 1:12 | that we who first trusted in Christ should be to the praise of His glory.   |
| 118 | Ephesians   | 2:1  | And you He made alive, who were dead in trespasses and sins,  |
| 119 | Ephesians   | 2:2  | in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,                    |
| 120 | Ephesians   | 2:3  | among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. |
| 121 | Ephesians   | 2:4  | But God, who is rich in mercy, because of His great love with which He loved us,  |
| 122 | Ephesians   | 2:5  | even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),  |
| 123 | Ephesians   | 2:6  | and raised us up together, and made us sit together in the heavenly places in Christ Jesus,   |
| 124 | Ephesians   | 2:7  | that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.   |
| 125 | Ephesians   | 2:8  | For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,  |
| 126 | Ephesians   | 2:9  | not of works, lest anyone should boast.   |
| 127 | Ephesians   | 2:14 | For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,  |
| 128 | Ephesians   | 2:15 | having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,               |
| 129 | Ephesians   | 2:16 | and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.  |
| 130 | Ephesians   | 5:2  | And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.  |
| 131 | Philippians | 2:5  | Let this mind be in you which was also in Christ Jesus,   |
| 132 | Philippians | 2:6  | who, being in the form of God, did not consider it robbery to be equal with God,  |

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| 133 | Philippians | 2:7  | but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.  |
| 134 | Philippians | 2:8  | And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.   |
| 135 | Philippians | 2:9  | Therefore God also has highly exalted Him and given Him the name which is above every name,  |
| 136 | Philippians | 2:10 | that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,  |
| 137 | Philippians | 2:11 | and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  |
| 138 | Colossians  | 1:12 | giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.  |
| 139 | Colossians  | 1:13 | He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,  |
| 140 | Colossians  | 1:14 | in whom we have redemption through His blood, the forgiveness of sins.   |
| 141 | Colossians  | 1:15 | He is the image of the invisible God, the firstborn over all creation.   |
| 142 | Colossians  | 1:16 | For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. |
| 143 | Colossians  | 1:17 | And He is before all things, and in Him all things consist.  |
| 144 | Colossians  | 1:18 | And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.   |
| 145 | Colossians  | 1:19 | For it pleased the Father that in Him all the fullness should dwell,   |
| 146 | Colossians  | 1:20 | and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross   |
| 147 | Colossians  | 1:21 | And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled   |
| 148 | Colossians  | 1:22 | in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight  |
| 149 | Colossians  | 2:3  | in whom are hidden all the treasures of wisdom and knowledge.  |
| 150 | Colossians  | 2:9  | For in Him dwells all the fullness of the Godhead bodily;  |
| 151 | Colossians  | 2:13 | And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,  |
| 152 | Colossians  | 2:14 | having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.   |



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| 153 | 1 Timothy | 2:5  | For there is one God and one Mediator between God and men, the Man Christ Jesus,  |
| 154 | 1 Timothy | 2:6  | who gave Himself a ransom for all, to be testified in due time,   |
| 155 | Titus     | 2:11 | For the grace of God that brings salvation has appeared to all men,   |
| 156 | Titus     | 2:12 | teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,   |
| 157 | Titus     | 2:13 | looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,   |
| 158 | Titus     | 2:14 | who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.   |
| 159 | Titus     | 3:4  | But when the kindness and the love of God our Savior toward man appeared,   |
| 160 | Titus     | 3:5  | not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,  |
| 161 | Titus     | 3:6  | whom He poured out on us abundantly through Jesus Christ our Savior,  |
| 162 | Titus     | 3:7  | that having been justified by His grace we should become heirs according to the hope of eternal life.   |
| 163 | Hebrews   | 1:1  | God, who at various times and in various ways spoke in time past to the fathers by the prophets,  |
| 164 | Hebrews   | 1:2  | has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;   |
| 165 | Hebrews   | 1:3  | who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high |
| 166 | Hebrews   | 2:9  | But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.                                   |
| 167 | Hebrews   | 2:10 | For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.                                      |
| 168 | Hebrews   | 2:11 | For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,   |
| 169 | Hebrews   | 2:14 | Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,                         |
| 170 | Hebrews   | 2:15 | and release those who through fear of death were all their lifetime subject to bondage.   |
| 171 | Hebrews   | 5:8  | though He was a Son, yet He learned obedience by the things which He suffered.  |
| 172 | Hebrews   | 5:9  | And having been perfected, He became the author of eternal salvation to all   |

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|     |         |       |   |
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|     |         |       | who obey Him,   |
| 173 | Hebrews | 5:10  | called by God as High Priest “according to the order of Melchizedek,”   |
| 174 | Hebrews | 7:25  | Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.  |
| 175 | Hebrews | 7:26  | For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;   |
| 176 | Hebrews | 9:13  | For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,   |
| 177 | Hebrews | 9:14  | how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?                 |
| 178 | Hebrews | 10:3  | But in those sacrifices there is a reminder of sins every year.   |
| 179 | Hebrews | 10:4  | For it is not possible that the blood of bulls and goats could take away sins.  |
| 180 | Hebrews | 10:14 | For by one offering He has perfected forever those who are being sanctified.  |
| 181 | 1 Peter | 2:4   | Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,   |
| 182 | 1 Peter | 2:5   | you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.                                 |
| 183 | 1 Peter | 2:9   | But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; |
| 184 | 1 Peter | 2:10  | who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.   |
| 185 | 1 Peter | 2:22  | “Who committed no sin, Nor was deceit found in His mouth”;  |
| 186 | 1 Peter | 2:23  | who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;   |
| 187 | 1 Peter | 2:24  | who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness by whose stripes you were healed.   |
| 188 | 1 Peter | 2:25  | For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.   |
| 189 | 1 Peter | 3:18  | For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,                                 |
| 190 | 1 John  | 3:1   | Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.                        |

## 2017 Memory Verse Competition – Worship Related

|     |            |      |  |
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| 191 | 1 John     | 3:2  | Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.   |
| 192 | Jude       | 1:24 | Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,   |
| 193 | Jude       | 1:25 | To God our Savior Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.   |
| 194 | Revelation | 4:8  | The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!"  |
| 195 | Revelation | 4:11 | "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."  |
| 196 | Revelation | 5:9  | And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,  |
| 197 | Revelation | 5:10 | And have made us kings and priests to our God; And we shall reign on the earth."   |
| 198 | Revelation | 5:11 | Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands,   |
| 199 | Revelation | 5:12 | saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!"  |
| 200 | Revelation | 5:13 | And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!" |